



सेन्ट्रल बैंक ऑफ़ इंडिया  
Central Bank of India

CENTRAL TO YOU SINCE 1911



REGIONAL OFFICE,

AMBIKAPUR

**Central Bank of India Samajik Utthan Avam Prashikshan Sansthan  
(CBI-SUAPS)**

**(A Society/ Trust Sponsored by Central Bank of India)**

**Recruitment/Engagement of five (05) Counsellors for Financial Literacy Centers on contract basis for the Year 2026-2027.**

**IMPORTANT: LAST DATE OF RECEIPT OF APPLICATION: 15/10/2026**

**Society/ Trust Profile:**

Central Bank of India Samajik Utthan Avam Prashikshan Sansthan (CBI-SUAPS), a Society/ Trust, (registered under Society Registration Act 1860 with Head Office at Mumbai), sponsored by Central Bank of India and engaged in imparting training to rural youth for their self-employment and bringing awareness among rural masses on financial literacy through its numerous RSETI & FLCC centers located in different districts of the country, is looking for engaging the services of on Annual Contract basis for our Financial Literacy Centres located at Dist-Balrampur, Dist-Manendragarh-Chirmiri-Bharatpur, Dist-Surajpur, and Dist-Surguja of the State Chhattisgarh. The vacancies to be filled up are follows:

The engagement shall be one(01) Counsellor for each district, namely:

- **District- Balrampur**
- **District- Manendragarh-Chirmiri-Bharatpur (MCB)**
- **District- Surajpur**
- **District- Surguja**

The details are given below :

**1. AGE, QUALIFICATION & EXPERIENCE**

| Sr. No | Name of the Post | Age                                                                               | Qualification                                                                                                                                                                                                                                                                                                                   | Experience / Other eligibility criteria.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|--------|------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.     | Counselor-FLC    | Above 45 years age & should be less than 65 years and should possess good health. | <p><b>Essential:</b><br/>(i) Must be Graduate in any discipline from recognized university.</p> <p><b>Desirable:</b><br/>Shall be <b>computer literate</b>, shall have proficient in <b>basic knowledge of MS Office, internet, typing in local language. Excellent communication skill in local language is essential.</b></p> | <p><b>Essential:</b><br/>(i) Retired/VRS opted Bank Officials of Scale I &amp; above of Nationalized Bank including State Bank of India &amp; RRBs preferred.</p> <p>(ii) Ex- Service man or/and other than Bank Employees (e.g. <b>Government School Teacher</b> etc.) having Banking knowledge and knowledge of financial services &amp; having completed relevant IIBF certification course.</p> <p>(iii) Applicant should have unblemished service record and possess Service Certificate from the previous employer.</p> <p>(iv) Experience as an officer/permanent employee of 10 years.</p> <p>(v) <b>Candidate should be resident of the same State, preferably from same or nearby District of FLC.</b></p> |

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## **2. CONTRACT PERIOD, AMOUNT AND OTHER TRAVELLING EXPENSES:**

The candidate shall be appointed on Contract basis for a period of one year. Renewal may be possible at Bank's sole discretion in terms of extant policies and rules.

Following conditions to be incorporated while issuing the Renewal of Contract letter to the member concerned.

- (a) To submit Performance Appraisal to Regional Manager concerned one month in advance of expiry of contract.
- (b) Subject to Performance under other various parameters as per Bank's Performance Appraisal, the renewal of contract which will be sole prerogative of Bank shall be considered keeping in view the grading of minimum "B" of RSETI Centre, as per parameter prescribed by Govt. of India.

## **3. CONTRACT AMOUNT AND OTHER TRAVELLING EXPENSES:**

For FLCC : The candidate will be eligible only for Rs. 25,000/- per month and Rs. 1000/- per month towards Conveyance including Mobile etc. Please note that no other benefits or charges shall accrue or be payable.

No Diem allowances / reimbursement shall be payable where vehicle is provided.

## **4. LEAVE:**

The candidates shall be entitled for 15 days leave per year with maximum of 02 days per month.

## **5. JOB PROFILE:**

These officers shall be working as "Counsellor-FLCs" and have to oversee the overall functioning of FLC.

## **6. SELECTION PROCEDURE:**

The eligible candidates will be called for personal interview and the decision of the Bank in this regard shall be final.

## **7. SUBMISSION OF APPLICATION:**

Eligible candidates have to submit their applications in the given format (Annexure-A). Last date for receipt of application was up to **15/10/2026**. No applications shall be entertained beyond the stipulated date. **Incomplete applications will be rejected.**

Address the application, Superscripting "Application for the post of Counsellor of FLC on contract basis" to Agriculture & Social Banking Dept., Central Bank of India, Regional Office Ambikapur, address: Regional Office , Central Bank of India, Dhanjal Complex near govt Polytechnic college, Ambikapur, Surguja, Chattisgarh, 497001

Further, it is informed that One Letter Box will be kept at Office, Central Bank of India, Regional Office Ambikapur, where the applications may be dropped.

## **8. APPLICATION FEE:**

There is no application fee prescribed.

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**9. GENERAL INSTRUCTIONS:**

- (a) While applying for the post, the applicant should ensure that he/she fulfills the eligibility and other norms mentioned above and that the particulars furnished are correct in all respects. In case it is detected at any stage of recruitment that a candidate does not fulfill the eligibility norms and / or that he/ she has furnished any incorrect / false information or has suppressed any material fact (s), his / her candidature will automatically stand cancelled. If any of the above shortcoming(s) is / are detected even after appointment, his / her contractual appointment is liable to be terminated without any notice.
- (b) In case of suitable and deserving cases, any of the requirements and conditions of eligibility mentioned above, may be relaxed at the discretion of the Management. The Management reserves the right to fill or not to fill the above advertised position without assigning any reason thereof.
- (c) Mere admission of application against the advertisement and apparently fulfilling the criteria as prescribed in the advertisement would not bestow on him / her right to be called for interview.

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ANNEXURE-A

**APPLICATION FOR THE POST OF COUNSELOR FOR FLC ON CONTRACTUAL BASIS FOR THE DISTRICT.**

To,  
Regional Manager,  
Central Bank of India, Regional Office  
Dhanjal Complex,  
Near Govt Polytechnic College  
Nemnakala, Ambikapur  
District- Surguja 497001

Paste Passport size  
photograph  
Please sign across  
the photograph

With reference to your advertisement on Bank's Website dated \_\_\_\_\_ I, submit my application in prescribed format.

|     |                                                   |   |  |
|-----|---------------------------------------------------|---|--|
| 1.  | NAME (in full)                                    | : |  |
| 2.  | ADDRESS FOR CORRESPONDENCE                        | : |  |
| 3.  | CATEGORY                                          | : |  |
| 4.  | If person with Disability:                        |   |  |
|     | Type of disability                                | : |  |
|     | Percentage of disability                          | : |  |
| 5.  | Date of Birth (as per School leaving Certificate) | : |  |
|     | Age in completed years as on 01.09.2026           | : |  |
| 6.  | Details of Non-refundable Application Fees:       |   |  |
|     | Name of DD Issuing Bank                           | : |  |
|     | Place of Issue                                    | : |  |
|     | Date of Issue                                     | : |  |
|     | Amount                                            | : |  |
| 7.  | Contact Details:                                  |   |  |
|     | Mobile No.                                        | : |  |
|     | Landline No.                                      | : |  |
|     | e-mail ID                                         | : |  |
| 8.  | GENDER                                            | : |  |
| 9.  | NATIONALITY                                       | : |  |
| 10. | RELIGION                                          | : |  |
| 11. | MARITAL STATUS                                    | : |  |
| 12. | FATHER's / HUSBAND's NAME                         | : |  |

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|     |                   |   |  |
|-----|-------------------|---|--|
| 13. | PERMANENT ADDRESS | : |  |
|-----|-------------------|---|--|

14. EDUCATIONAL QUALIFICATION:

| Qualification               | Details (B.A/ B. Sc. / M.A / M. Sc. Etc.) | Board / University | Full Time / Part-Time | Year of Passing | Subject / Specialization | Marks (Rank if any) |
|-----------------------------|-------------------------------------------|--------------------|-----------------------|-----------------|--------------------------|---------------------|
| Graduation                  |                                           |                    |                       |                 |                          |                     |
| Post Graduation             |                                           |                    |                       |                 |                          |                     |
| Professional Qualification  |                                           |                    |                       |                 |                          |                     |
| Others / Computer Knowledge |                                           |                    |                       |                 |                          |                     |

15. RELATIVE EXPERIENCE – Total (in years) \_\_\_\_\_.

| Sr. No. | Name of Bank | Designation | Duration | Responsibilities | Pay Scale | Extra Ordinary Achievements |
|---------|--------------|-------------|----------|------------------|-----------|-----------------------------|
|         |              |             |          |                  |           |                             |
|         |              |             |          |                  |           |                             |
|         |              |             |          |                  |           |                             |
|         |              |             |          |                  |           |                             |
|         |              |             |          |                  |           |                             |
|         |              |             |          |                  |           |                             |
|         |              |             |          |                  |           |                             |
|         |              |             |          |                  |           |                             |
|         |              |             |          |                  |           |                             |
|         |              |             |          |                  |           |                             |

|     |                                 |   |        |
|-----|---------------------------------|---|--------|
| 16. | Retired on VRS / Superannuation | : |        |
|     | Date of Retirement              | : |        |
|     | Total years of Service          | : | Years. |

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|  |                                              |   |        |
|--|----------------------------------------------|---|--------|
|  | Out of which as an Officer                   | : | Years. |
|  | No. of years worked as Rural Branch Managers | : | Years. |

|     |                                  |   |  |
|-----|----------------------------------|---|--|
| 17. | Date of issue of Service         | : |  |
|     | Certificate of previous Employer | : |  |

|     |                                       |   |  |
|-----|---------------------------------------|---|--|
| 18. | <b>Details of Present Employment</b>  |   |  |
| (a) | Organization                          | : |  |
| (b) | Full Address                          | : |  |
| (c) | Position                              | : |  |
| (d) | Reporting to                          | : |  |
| (e) | Salary / Compensation Presently drawn | : |  |

|     |                                                                                                                                            |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------|
| 19. | <b>Brief details of experience in the Bank in respect of working in Rural Area / as Rural Development In-Charge / As Faculty / As LDM.</b> |
|     |                                                                                                                                            |

|      |                                                                          |
|------|--------------------------------------------------------------------------|
| 20.. | <b>Significant Achievement (if any) in respect of above assignments:</b> |
|      |                                                                          |

|     |                                              |
|-----|----------------------------------------------|
| 21. | <b>Name &amp; Address of two references:</b> |
| (1) | (2)                                          |

**DECLARATION:**

I hereby declare that the particulars furnished above are true and correct to the best of knowledge and belief and I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the relative advertisement, my candidature / appointment for the said post is liable

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to be cancelled / terminated at any stage and if appointed, my service are liable to be terminated. I am willing to serve anywhere in India. I agree that Bank has right to transfer me to any part of the country at its discretion.

I hereby agree that any legal proceedings in respect of any matter of claims or disputes arising out of this application and / or out of said advertisement can be instituted by me only at Mumbai and Courts / Tribunals / Forums at Mumbai undertake to abide by all the terms and conditions mentioned in the advertisement displayed on Bank's website dated \_\_\_\_\_.

\_\_\_\_\_  
(Signature of applicant)

Place : \_\_\_\_\_.

Date : \_\_\_\_\_

Enclosures:

- 1.
- 2.
- 3.
- 4.
- 5.

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